

Taking pride in our communities and town

Date of issue: 23rd November 2011

MEETING PLANNING COMMITTEE

(Councillors Dodds (Chair), Bains, Carter, Dale-Gough,

O'Connor, Plimmer, Rasib, Strutton and Swindlehurst)

DATE AND TIME: THURSDAY, 1ST DECEMBER, 2011 AT 6.30 PM

VENUE: COUNCIL CHAMBER, TOWN HALL, BATH ROAD,

SLOUGH

DEMOCRATIC SERVICES

RVICES SHABANA KAUSER

OFFICER:

(for all enquiries) 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEYChief Executive

AGENDA

PART 1

AGENDA REPORT TITLE PAGE WARD

Apologies for absence.



| AGENDA ITEM | REPORT TITLE | <u>PAGE</u> | WARD |
|----------------|--|-------------|----------------------|
| | CONSTITUTIONAL MATTERS | | |
| 1. | Declaration of Interest | | |
| | (Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct). | | |
| 2. | Minutes of the Last Meeting held on 25th October 2011 | 1 - 4 | |
| 3. | Human Rights Act Statement | 5 - 6 | |
| | PLANNING APPLICATIONS IN THE EASTERN PART OF THE BOROUGH | | |
| 4. | P/06348/008 - Lion House: Depot & No. 10 Petersfield Avenue, Slough | 7 - 24 | Central |
| 5. | P13110/007 - Middlegreen Trading Estate, Middlegreen Road, Slough | 25 - 36 | Langley St Mary's |
| 6. | P/15180/000 - Upton Court Park, Upton Court Road, Slough | 37 - 52 | Upton |
| | MATTERS FOR DETERMINATION | | |
| 7. | Proposed Temporary Park and Ride, Upton Court Road | 53 - 62 | Upton |
| 8. | Annual Monitoring Report | 63 - 72 | All |
| | MATTERS FOR INFORMATION | | |
| 9. | Appeal Decisions | 73 - 76 | All |
| 10. | Authorised Enforcement and Prosecutions | 77 - 90 | All |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

